

COVENANTS

ESTABLISH THE LORD'S PLAN FOR THE JEWISH PEOPLE AND ALL MANKIND

Of the eight major Covenants, two were given to mankind in general while six were given to Abraham and his descendants, the Jewish people. Every Jewish person and those grafted into the Abrahamic Covenant through the Messiah of Israel are *living witnesses* of the existence of the Eternal One.

For centuries Satan has persistently tried to annihilate the Jewish people and secure their Covenant Homeland. His relentless schemes and murderous plots are foretold in Scripture and entwine world history. The key to understanding this extraordinary phenomenon is to grasp that Satan's intense hatred for the Jewish people is directly proportionate to the LORD's *Promises, Covenants and Prophecies* given to Abraham and his descendants. Everything the LORD desires for the Jewish people and mankind Satan seeks to thwart. If he is able to scale our eyes to those portions of Scripture given to Abraham's descendants, then the LORD's plans and purposes for Israel and ourselves will be blurred. Blindness to any part of the Word is a door of opportunity for the Deceiver who is poised to ensnare the most brilliant individuals and leaders of nations. Even Spiritual Leaders and earnest Believers who love the LORD can fall prey to his deceptive plots. The safeguard is a thorough knowledge and proper exegesis of Biblical passages revealing our Father's plan for the Jewish people (Israel). He gave His Promises to Abram in Ur of Chaldea that through him and his descendants all peoples of the earth will be blessed or cursed.

THE LORD'S PROMISES GIVEN TO ABRAHAM, ISAAC AND ISRAEL

*The gifts and calling of God
are irrevocable. Rom 11:29*

The Promises as well as the Covenants the LORD made with Abraham were also given to his son Isaac and to Isaac's son Jacob. Jacob, whose name was changed to Israel, fathered the twelve sons who became the twelve tribes of Israel. Gen 26:3-4; 28:4-15; 32:28,32; 35:9-11; 49:14-16

The LORD'S First Promises to Abram:

*"I will show you a land,
I will make you into a great nation
and I will bless you;
I will make your name great,
and you will be a blessing.
I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you.
To your offspring I will give this land."* Gen 12:1-3,7

You Have Exalted Above All Things

Your Name And Your Word Ps 138:2

In any relationship, if one does not keep his word it is a reflection on his name. An earthly father who fails to keep his word and commitment to his wife and children creates a breach in his family relationships. This basic principle characterizes the integrity of the Almighty Creator since the LORD's Name and Word are interrelated. If He broke His *Word, Promises or Covenants* He would not be true to His Character and Name.

The author of Hebrews writes, *For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, saying, "Surely I will bless you and multiply you."...* Heb 6:13-14

THE LORD'S ETERNAL COVENANTS

ADAMIC COVENANT

NOAHIC COVENANT

LAND GRANT COVENANT

ABRAHAMIC COVENANT

MOSAIC COVENANT

MOABIC COVENANT

DAVIDIC COVENANT

NEW COVENANT

COVENANTS ARE BINDING

A covenant is a binding solemn agreement often associated with a visible sign. It comes from the Hebrew word *brit*, meaning a contract, will, testament. The LORD'S Covenants cannot be revoked, altered, annulled or replaced by a new covenant. A new covenant can enhance, extend or complement the former covenant but it never replaces the former covenant. Gal 3:15

Of eight major covenants, only two are given to mankind in general, while six are given to Abraham and his descendants, the Jewish people. Covenants are foundational to the Scriptures; they are everlasting, paramount to understanding the LORD'S call and plan for the Jewish people and all mankind. The Apostle Paul wrote, "They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises..." Ex 4:22; Rom 9:4 RSV To the Gentile Believers at Ephesus he wrote, "Remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God... But now in Christ Jesus you who once were far away have been brought near through the blood of Christ." Eph 2:12-13 "This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus." Eph 3:6 NIV

Herein lies the key to Satan's hatred for the Jewish people; for centuries their destruction has been his uncompromising goal. They were chosen to receive the Promises, the Scriptures and six major Covenants. Through them came the Messiah born of a Jewish mother, born under the law, the One chosen to bruise Satan's head (authority). Gen 3:15; Heb 5:1-5

TWO COVENANTS GIVEN TO ALL MANKIND

ADAMIC COVENANT

The Adamic Covenant was made with all mankind. Gen 3:15-19 The first promise of the Covenant was spoken to Satan since he usurped the authority given to Adam. The Covenant outlines the LORD'S prophetic promise to Satan: that One would be born of a woman who would bruise his head (authority) and he (Satan) would bruise His heel. Gen 3:15 Then the LORD addressed Eve: she would suffer in child-bearing and her desire would be to her husband. Adam would work for his food while contending with natural obstacles. Lastly all mankind will experience physical death as a result of their sin.

The Signs of the Adamic Covenant are: the coming of the Messiah of Israel, travail in childbirth, husband's authority over the home, manual labor with adversity and physical death.

NOAHIC COVENANT

The Noahic Covenant is given to all mankind. Gen 8:20-9:13 The LORD promised Noah He would never again destroy the earth with water. He gave His promise of seed time and harvest, cold, heat and seasons, that day and night will not cease. The Covenant provided that man is not to eat the limb of a living animal (the blood of the animal) and whoever sheds man's blood, by man shall his blood be shed, for the LORD made man in His image.

The Sign of the Noahic Covenant is the rainbow: *When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature...God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth." Gen 9:16-17*

SIX COVENANTS

GIVEN TO ABRAHAM AND HIS DESCENDANTS THE JEWISH PEOPLE

He remembers his covenant forever, the word that he commanded, for a thousand generations, the covenant that he made with Abraham, his sworn promise to Isaac, which he confirmed to Jacob as a statute to Israel as an everlasting covenant, saying, "To you I will give the land of Canaan as your portion for an inheritance." Ps 105:8-11

LAND GRANT COVENANT

On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land...Gen 15:18 The Land Grant Covenant is a Blood Covenant giving land with designated boundaries to Abram and His descendants. Blood Covenants are most binding as they require the shedding of blood as a seal of the Covenant. In Genesis 15, the LORD instructed Abram to slay a heifer, goat, ram and birds and divide their carcasses except for the birds to the right and left making an aisle between them. The person entering this type of blood covenant walks back and forth between the slain pieces reciting the contents of the Covenant, symbolizing if either party breaks the Covenant, their blood will be spilled and their body split in half. Abram was put into a deep sleep since the LORD was going to walk between the sacrificed animals and Abram could not look upon Him and live.

This Covenant is the title deed to the Holy Land, the Land the LORD calls *My Land*. Though He created the world, He claims this piece of real estate as His land and gave it by Blood Covenant to Abram and his descendants. Lev 25:23; ICh 7:20; Jer 2:7; Joel 3:2-3

The First Sign of the Covenant is the *Land* according to the prescribed borders: the Nile River to the Euphrates River and from the Persian peninsula to Asia Minor. Gen 15:18-21; Josh 1:4 Though Israel has never fully occupied all of their Promised Land, when the Messiah of Israel returns to Jerusalem to reign over His earthly kingdom, they will occupy all of their land provided in the Land Grant Covenant.

The Second Sign of the Covenant is the *Jewish People*, a chosen people for a chosen land.

ABRAHAMIC COVENANT

Abram of Ur of Chaldea received the Promises of Genesis 12 at seventy-five before he received the Abrahamic Covenant of Genesis 17. When the LORD encountered Abram in Genesis 17 he was ninety-nine years old. And God said to him, "*Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham...And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.*" "*You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you...*" Gen 17:4-5a,7-8,11

Sarah, Essential To The Abrahamic Covenant

And God said to Abraham, "*As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become a mother of nations...*" And Abraham said to God, "*Oh that Ishmael might live before you!*" God said, "*No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him. As for Ishmael, I have heard you... But I will establish my covenant with Isaac, whom Sarah shall*

bear to you at this time next year." Gen 17:15-16,18-20a, 21 The LORD promised Abraham that through him all nations would be blessed. From Abraham's Seedline came the Messiah through Whom the Gentiles are grafted into Israel, whereby Abraham and Sarah are the Father and Mother of us all. Through Abraham and Sarah all nations have been blessed. Is 51:1-2; Rom 4:11-12, 16; 11:17-18, 24; Gal 3:16,29

The Sign of the Covenant is circumcision which involves the shedding of blood. *You shall be circumcised in the flesh of your foreskins and it shall be a sign of the covenant between me and you...So shall my covenant be in your flesh an everlasting covenant. Gen 17:11,13c*

MOSAIC COVENANT

Before the Israelites made their Exodus from Egypt they offered the Passover Lamb. Fifty days after crossing the Red Sea they arrived at Mt. Sinai on the first Pentecost (Shavuot). The LORD met Moses and the Israelites with His Presence shrouded by a thick cloud in the midst of thunder, lightning and smoke. The mountain quaked; as the sound of the Shofar grew louder and louder, the people trembled in fear. Ex 19-24:11

Moses ascended Mt. Sinai in the Cloud of His Presence for forty days and nights. During that time he was given the Torah (teachings), the first five books of the Bible. Genesis 1-11 records the history of the first 2000 years of the world. In chapter 12, the LORD turns His focus to Abram and his descendants. The writings of Exodus, Leviticus, Numbers and Deuteronomy are to the Jewish people. Repeatedly in these books the LORD tells Moses, "*Speak to the children of Israel.*"

In Jewish teaching, the Covenant at Mt. Sinai is seen as a *Ketubah*, the marriage contract, spelling out the contractual responsibilities of the groom to the bride, i.e., the LORD's (the Father's) betrothal to Israel. *And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Ex 24:8; Jer 31:32*

The Mosaic Covenant was given to Moses and the Children of Israel. It is a conditional Covenant providing blessings for obedience and curses for disobedience. The LORD promised for disobedience He would scatter them throughout the nations and they

would endure great suffering. Deut 28 The Covenant did not provide for Israel's restoration when the time of their suffering was completed. Therefore the LORD gave Moses a second Covenant at Mt. Moab.

Signs of the Mosaic Covenant are the Sabbath and the Ten Commandments. "Above all you shall keep my Sabbaths, for this is a sign between Me and you." Ex 31:13 "And he, (Moses) wrote on the tablets the words of the covenant, the ten commandments." Ex 34:28

MOABIC COVENANT

At Mt. Moab prior to Moses' death, the LORD gave him the Moabic Covenant to give to the Israelites. "These are the words of the covenant that the LORD commanded Moses to make with the people of Israel in the land of Moab, besides the covenant that he had made with them at Horeb." Deut 29:1 The full provisions of the Moabic Covenant are given in Deuteronomy 29-30.

Two Emphases of the Covenant Perpetuity and Prophecy

Perpetuity characterizes all covenants, however the LORD chose to emphasize this quality in the Moabic Covenant. "So that you may enter into the sworn covenant of the LORD your God, which the LORD your God is making with you today, that he may establish you today as his people, and that he may be your God, as he promised you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob. It is not with you alone that I am making this sworn covenant, but with whoever is standing here with us today before the LORD our God, and with whoever is not here with us today." Deut 29:12-15

Prophecy is the basis of the Moabic Covenant. In the Mosaic Covenant the LORD had warned the Children of Israel if they disobeyed His commandments, He would remove them from their Covenant Homeland and scatter them throughout the earth. Deut 28:58-65 Multiple passages indicate that during the Diaspora He will atone for Israel's sins through their suffering until the time His *Indignation* is complete. "Measure by measure, by exile you contended with them;... Therefore by this the guilt of Jacob will be atoned for...." Is 27:8,9 "Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that

she has received from the LORD's hand double for all her sins." Is 40:2

The Moabic Covenant is distinct from the Mosaic. The Covenant provides for the regathering/restoration of the Jewish people to their Covenant Homeland. "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you, and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, then the LORD your God will restore your fortunes and have compassion on you, and he will gather you again from all the peoples where the LORD your God has scattered you. If your outcasts are in the uttermost parts of heaven, from there the LORD your God will gather you, and from there he will take you. And the LORD your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers." Deut 30:1-5

The Sign of the Moabic Covenant is the Regathering of the Jewish people to their Covenant Homeland. After nearly 2000 years of exile and suffering, on May 14, 1948 Israel was restored as a Nation. For over sixty years, the Spirit is faithfully summoning the Jews to return to their Land in fulfillment of the Moabic Covenant.

DAVIDIC COVENANT

David, a young Hebrew shepherd boy of the tribe of Judah, had a pursuing heart after the LORD. Like Abraham he was chosen to receive the awesome prophetic promise to be in the Seedline of the Messiah of Israel. Nathan the Prophet brought King David the Word of the LORD: "When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever... And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever." II Sam 7:12-13, 16 (The entire Covenant, verses 8-17.)

Psalms 89 and 132 are replete with verses supporting the Messiah will come from David's Seedline to reign

from his throne in Jerusalem. You have said, "I have made a covenant with my chosen one; I have sworn to David my servant: 'I will establish your offspring forever, and build your throne for all generations.' ... And I will make him the firstborn, the highest of the kings of the earth. My steadfast love I will keep for him forever, and my covenant will stand firm for him. I will establish his offspring forever and his throne as the days of the heavens.... I will not violate my covenant or alter the word that went forth from my lips. Once for all I have sworn by my holiness; I will not lie to David. His offspring shall endure forever, his throne as long as the sun before me. Like the moon it shall be established forever, a faithful witness in the skies." Ps 89:3-4, 27-29, 34

The LORD swore to David a sure oath from which he will not turn back: "One of the sons of your body I will set on your throne." Ps 132:11

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the LORD shall rest upon him... Isa 11:1-2

In that day the root of Jesse shall stand as an ensign (standard) to the peoples; him shall the nations seek, and his dwellings shall be glorious. Isa 11:10

In that day the Lord will extend his hand yet a second time to recover the remnant which is left of his people, from Assyria, from Egypt... and from the coastlands of the sea. Isa 11:11

He will raise an ensign for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth. Isa 11:12

And say to him, 'Thus says the LORD of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD. It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne..."' Zech 6:12-14

"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness... In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.' " Jer 33:14-16

The word of the LORD came to Jeremiah: "Have you not observed that these people are saying, 'The LORD has rejected the two clans that he chose'? Thus they have despised my people so that they are no longer a nation in their sight. Thus says the LORD: If I have not established my covenant with day and night and the fixed order of heaven and earth, then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them." Jer 33:23-26

The Sign of the Davidic Covenant is in two parts:

Part 1 occurred at the Coming of the Messiah of Israel, the son of David, Yeshua HaMashiach (the Lord Jesus Christ). An angel was sent to Mary who was betrothed to Joseph. *And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Yeshua/Savior (Jesus). He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever; and of his kingdom there will be no end."* Lk 1:30-35 The One born to Mary was the long-awaited Messiah of Israel, the Son of David and the fulfillment of Genesis 3:15.

Part 2 The Davidic Covenant will not be fully realized until the Second Coming of the Messiah of Israel. At that time, He will gather the nations who have divided the LORD's Land and scattered His People in the Valley of Jehoshaphat (Kidron Valley). In this last battle with the nations, He will bring down the *Great Image* of Daniel 2 consummating the *Times of the Gentiles*. At that time, He will ascend His father David's throne to reign over the Kingdom of Israel forever. *Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.* Joel 3:1-3; Dan 2; Isa 9:7-8

Last Words of David:

"The Spirit of the Lord speaks by me...

His word is on my tongue.

The God of Israel has spoken;

For He has made with me

an everlasting covenant." II Sam 23:1-2,5

NEW COVENANT

The LORD promises He will speak prophetically before events occur so that when they come to pass, we can know it is He, the Eternal One, distinct from all others. Is 48:5-6; Is 42:1-9; Jn 14:29

Jeremiah was given the New Covenant 600 years before the Messiah came. The new covenant enhances the six former covenants given to Abraham's descendants but it is not a replacement of the former covenants. *"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."* Jer 31:31-34

"And they shall be my people, and I will be their God. I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul." Jer 32:38-42

When the Messiah was thirty years old He began His ministry. At the close of three and one-half years during His last Passover Seder with His disciples He introduced the New Covenant prophesied by the Prophet Jeremiah. Jer 31:31 *And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."* Lk 22:19-20

All things now being ready He led His disciples out to the Mt. of Olives where He was taken, tried and offered up as the Passover Lamb that takes away the sin of the world. Jn 1:29 *For Christ, our Passover lamb, has been sacrificed. I Cor 5:7b "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem."* Lk 24:46-47

The Signs of the New Covenant:

1) The Unleavened Bread representing His Body, the One who was without sin.

2) The Blood of the Messiah of Israel, Yeshua HaMashiach, the Lord Jesus Christ, the seal of the Covenant.

3) The Spirit indwells those who have received the Messiah of Israel. *"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. John 15:26 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. Jn 16:13-15*

ACKNOWLEDGING OUR INDEBTEDNESS

We remember the words of the Messiah of Israel when He spoke to the Samaritan woman at the well, *"Salvation is from the Jews."* Jn 4:22 The New Covenant was spoken and made with His twelve Jewish disciples. The Apostle Paul teaches us, the Gentiles, that we were without hope, a covenant or a promise but through the Messiah of Israel we have been grafted into the rich Olive Tree and made to be joint heirs with Israel. Rom 11:24; Eph 3:6 NIV Everything we Christians hold dear and precious we have received through the Jewish people. With deep gratitude we acknowledge our indebtedness to our Father for making us one with the Jewish people through His Son, the Messiah of Israel.

Blessed be His glorious Name forever

COVENANTS - SUMMARY

*I will not violate my covenant or
alter the word that went forth from my lips.*
Ps 89:34

THE SIGNS OF THE COVENANTS

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The Signs of the Adamic Covenant are travail in childbirth, husband's authority over the home, manual labor with adversity and physical death.

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The Sign of the Noahic Covenant is the rainbow: *When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature...God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."* Gen 9:16-17

LAND GRANT COVENANT

The Sign(s) of the Covenant are the Land of Israel and the descendants of Abraham, the Jewish People:

The First Sign of the Covenant is the *Land* according to the prescribed borders.

The Second Sign of the Covenant is the *Jewish People*, a chosen people for a chosen land.

ABRAHAMIC COVENANT

The Sign of the Covenant is circumcision which involves the shedding of blood. *You shall be circumcised in the flesh of your foreskins and it shall be a sign of the covenant between me and you..So shall my covenant be in your flesh an everlasting covenant.* Gen 17:11,13c

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Signs of the Mosaic Covenant are the Sabbath and the Ten Commandments. *"Above all you shall keep my Sabbaths, for this is a sign between Me and you."* Ex 31:13 *"And he, (Moses) wrote on the tablets the words of the covenant, the ten commandments."* Ex 34:28

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The Sign of the Davidic Covenant is in two parts: Part 1 occurred at the First Coming of the Messiah of Israel, the son of David, Yeshua HaMashiach (the Lord Jesus Christ).

Part 2 - The Davidic Covenant will not be fully realized until the Second Coming of the Messiah of Israel.

NEW COVENANT

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- 2) The Blood of the Messiah of Israel, Yeshua HaMashiach, the Lord Jesus Christ, the seal of the Covenant.
- 3) The Spirit indwells those who have received the Messiah of Israel.

THE ETERNITY OF COVENANTS

*The gifts and calling of God
are irrevocable. Rom 11:29*

I will see it and remember the everlasting covenant Gen 9:16

And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant...Gen 17:7

So shall my covenant be in your flesh an everlasting covenant . Gen 17:13

"No, but Sarah your wife shall bear you a son, I will establish my covenant with him as an everlasting covenant for his offspring after him. Gen 17:19

Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their God. Lev 26:44

I will for their sake remember the covenant with their forefathers...Lev 26:45

He confirmed as a statute to Jacob, as an everlasting covenant to Israel, saying, "To you I will give the land of Canaan, as your portion for an inheritance." 1 Chron 16:17-18

He remembers his covenant forever, the word that he commanded, for a thousand generations, the covenant that he made with Abraham, his sworn promise to Isaac, which he confirmed to Jacob as a statute, to Israel as an everlasting covenant.. Ps 105:8-10

Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant , my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you. Isa 55:3-5

I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. "For thus says the LORD: Just as I have brought all this great disaster upon this people, so I will bring upon them all the good that I promise them." Jer 32:40-42

I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore. My dwelling place shall be with them, and I will be their God, and they shall be my people. Then the nations will know that I am the LORD who sanctifies Israel, when my sanctuary is in their midst forevermore." Ezek 37:26-28

*Thine, O LORD, is the greatness
and the power and the glory and
the victory and the majesty for all that is in
the heavens and in the earth is yours.
Yours is the kingdom, O LORD,
and you are exalted as head above all.*

1 Chron 29:11-12